Express Mail No. EM 425 812 289 US

TRW Docket No. 11685US02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION OF:

Ornan A. Gerstel et al.

SERIAL NO.: Unassigned

FILED:

FOR: FAULT MANAGEMENT IN A

MULTICHANNEL TRANSMISSION

SYSTEM

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sirs:

Pursuant to 37 C.F.R. § 1.56, it is respectfully requested that the following references be considered in the examination of the above-identified patent application:

USP 5,313,456 to Sugawara USP 5,434,691 to Yamane USP 5,331,631 to Teraslinna USP 4,365,247 to Bargeton et al. USP 5,113,391 to Gupta et al USP 5,214,692 to Chack et al. USP 4,993,019 to Cole et al. USP 4,056,687 to Sims USP 4,797,874 to Chahabadi et al. European 0 437 198 A1 German DE 3633057 A1

The above-identified reference(s) are listed on the attached



PTO Form 1449 and copies are also enclosed herewith. This submission, is in no way intended as an admission that the above-cited references constitute prior art under any subsection of 35 U.S.C. § 102. Applicant expressly retains the right to take any actions necessary to remove the above-cited references from the available prior art. Consideration of the above-identified references in the examination of the present patent application is respectfully requested. Respectfully submitted, Lawrence M. Jarvis Registration No. 27,341 March 16, 1998 Date - 2 -

| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE (Rev. 8-83) PATENT AND TRADEMARK OFFICE | | | | | | ATTORNEY DOCKET NO. | SERIAL NO. |
|---|-----|---------------------|----------|------------------|-------|------------------------|-------------------------------|
| | | | | | | 11685US02 | Unassigned |
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | | | | | | 0 7 7 7 |
| | | | | | | APPLICANT: | S. P. |
| | | | | | | Oman A. Gerstel et al. | 78% 578% 678% |
| | | | | | | FILING DATE | GROUP 5 ART UNIT: |
| U.S. PATENT DOCUMENTS | | | | | | | |
| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| | A | 5,313,456 | 5/17/94 | Sugawara | | | |
| | В | 5,434,691 | 7/18/95 | Yamane | | | |
| | С | 5,331,631 | 7/19/94 | Teraslinna | | | |
| | D | 4,365,247 | 12/21/82 | Bargeton et al. | | | |
| · | E | 5,113,391 | 5/12/92 | Gupta et al. | | | |
| | F | 5,214,692 | 5/25/93 | Chack et al. | | | |
| | G | 4,993,019 | 2/12/91 | Cole et al. | | | |
| | н | 4,056,687 | 11/01/77 | Sims | | | |
| | 1 , | 4,797,874 | 1/10/89 | Chahabadi et al. | | | |
| | | FOREIGN PATENT DOCU | MENTS | | | | |

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
|--|---|-----------------|---------|---------|-------|----------|-------------|--|
| | | | | | | | NO | |
| | J | 0 437 198 A1 | 1/02/91 | EPO | | | | |
| | к | DE 3633057 A1 | 3/31/88 | Germany | | | | |
| | L | | | | | | | |
| | М | | | | | | | |
| | N | | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| | AA | Display exhibits at the Cincinnati Fire Show 3/23/94 showing On/Off switch, dimmer, battery and liquid crystal. |
|----------|----|---|
| | ВВ | |
| | СС | |
| FXAMINER | | DATE CONSIDERED |

*EXAMINER: Initial citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.